

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SHRINIKETANA SCHOOL ISLOOR SIRSI NORTH KANNADA KK |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830436 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45473 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHRINIKETANA SCHOOL, AT POST ISLOOR, TEHSIL SIRSI, UTTARA KANNADA, - 581358 |
| 5 | PRINCIPAL NAME | VASANT BHAT |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.B.Ed |
| 7 | SCHOOL EMAIL ID | shriniketanswarnavalli@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9480468898 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.shriniketansirsi.org/alluploads/pdf/Affiliation%202017-2022.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.shriniketansirsi.org/alluploads/pdf/Trust%20Reg%20Court%20Order.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.shriniketansirsi.org/alluploads/pdf/shriniketana%20School%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.shriniketansirsi.org/alluploads/pdf/RTE%20recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.shriniketansirsi.org/alluploads/pdf/building%20stability.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.shriniketansirsi.org/alluploads/pdf/Fire%20Safety%20Cert..pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.shriniketansirsi.org/alluploads/pdf/selfcertificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.shriniketansirsi.org/alluploads/pdf/Water%20test%20report.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shriniketansirsi.org/alluploads/pdf/Shriniketana%20school%20Isloor%20fees%202023-2024.pdf?_t=1692697215 |
| 2 | ANNUAL ACADEMIC CALENDER | https://shriniketansirsi.org/wp-content/uploads/2023/07/Calender-Events-2023.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shriniketansirsi.org/alluploads/pdf/School%20Management%20Committee.pdf?_t=1693210396 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shriniketansirsi.org/alluploads/pdf/PTA.pdf?_t=1693209221 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://shriniketansirsi.org/alluploads/pdf/Last3yearsResult.pdf?_t=1692696743 |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|--|-------------|
| 1 | PRINCIPAL | VASANT BHAT |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 8 |
| | TGT | 15 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | VEDA NAIK |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 66 | 66 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 34398 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 2500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 1000 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=aL0evlGnZdg |